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# Category:Training

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Files tagged with the keyword "Training".

## Media in category "Training"

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[Aug 25-30](#)

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- [A1-3.1 OM Training](#)

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[Program on BGP](#)

[UA Jan15](#)

[2017.pdf](#) 1,240

× 1,754, 51

pages; 2.49 MB



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[A1-5 Workshop](#)

[on Refocussing](#)

[WMA Capacity](#)

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28 pages; 1.5

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[A1-8 Action](#)

[Planning](#)

[Workshop for](#)

[WMA Apr-Jun](#)

[2019.pdf](#) 1,275

× 1,650, 16

pages; 857 KB



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[A1-9 ToF on](#)

[Community](#)

[Development](#)

[Facilitators.pdf](#)

1,275 × 1,650, 8

pages; 873 KB



- [A2-1 Accounts Keeping & Audit System Jun 2016.pdf](#) 1,275 × 1,650, 4 pages; 674 KB



- [A2-2.1 Savings and Credit Management \(Piloting\).pdf](#) 1,275 × 1,650, 11 pages; 1.26 MB



- [A2-2.2 Savings & Credit Management \(Training Completion Report\).pdf](#) 1,240 × 1,753, 40 pages; 1.68 MB



- [A3-1.1](#)  
[Management of](#)  
[Agricultural](#)  
[Macheneries](#)  
[\(MAM\)](#)  
[Khulna.pdf](#)  
1,240 × 1,754,  
26 pages; 1.61  
MB



- [A3-1.2](#)  
[Management of](#)  
[Agricultural](#)  
[Macheneries](#)  
[\(MAM\)](#)  
[Patuakhali.pdf](#)  
1,240 × 1,754,  
26 pages; 1.62  
MB



- [A3-1.3 MAM](#)  
[Training](#)  
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[Report Khulna &](#)  
[Patuakhali.pdf](#)  
1,275 × 1,650,  
22 pages; 1.4  
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- [B-1 LCS Training Report Patuakhali.pdf](#)  
1,275 × 1,650,  
17 pages; 1.77 MB



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1,275 × 1,650, 10 pages; 618 KB



- [B-2.2 ToT on Const Magt for LCS Khulna 22-23 Jan 2014.pdf](#)  
1,275 × 1,650, 10 pages; 824 KB



- [B-2.3 ToT on Const Magt for LCS Khulna 24-25 Jan 2014.pdf](#)

[B-3 ToT on  
CM&QC  
2014.pdf](#) 1,275  
× 1,650, 7  
pages; 597 KB



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[B-5.2 PDP  
workshop Polder  
43 2F May 20  
2014.pdf](#) 1,240  
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pages; 359 KB



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[B-6 Training on  
CM&QC May  
2015.pdf](#) 1,275  
× 1,650, 3  
pages; 802 KB



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[C-1.1  
Curriculum Dev.  
Workshop  
\(30-10-2013\).pdf](#)  
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Nutrition with  
Market  
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pages; 215 KB



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report FT-  
Khulna-Final-  
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43 pages; 1.65  
MB



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[C-13.2 3rd batch  
training report  
FT-Patuakhali  
-12.11.17.pdf](#)

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33 pages; 1.52  
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15 pages; 1.44 MB



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33 pages; 612 KB



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1,240 × 1,754,  
29 pages; 2.24 MB



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[C-3.2 Development CPW Compilation of all curriculum.pdf](#)  
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74 pages; 568 KB



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[C-9.1 Water and Land use Workshop P 55-2A.pdf](#) 1,240 × 1,754, 24 pages; 2.78 MB



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[D-1 Training on Value chain & efficient magt of agri macheneries \(for COs\).pdf](#) 1,275 × 1,650, 19 pages; 1.4 MB



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[D-10.1 2nd  
batch training  
report -FT-  
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41 pages; 1.65  
MB



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[D-10.2 3rd batch  
training report -  
FT-Patuakhali  
-12.11.17.pdf](#)

1,240 × 1,754,  
32 pages; 1.52  
MB



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[D-10.3 4th batch  
training info -FT-  
Khulna-V02-  
Final-  
\(12.11.17\).pdf](#)

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14 pages; 1.44  
MB



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[D-11 Vegetable  
Post harvest  
value  
chain...skill dev  
training.pdf](#)

1,275 × 1,650,  
11 pages; 919  
KB



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[D-13](#)  
[Strengthening](#)  
[Value Chain](#)  
[Strategic](#)  
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1,275 × 1,650, 8  
pages; 263 KB



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1,275 × 1,650, 4  
pages; 828 KB



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[Knowledge](#)  
[Improvement of](#)  
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1,240 × 1,753, 3  
pages; 180 KB





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[D-17 Knowledge improvement training for ...climate resilient at Satkhira.pdf](#)

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[D-18 Linkage building workshop between WMA- Public Private Sector.pdf](#)

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1,650, 12 pages;  
972 KB



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[D-7 Training on  
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Orientation for  
DAE FFS  
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1,240 × 1,753,  
18 pages; 883  
KB



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[D-8.1 Krishi  
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Bebohar  
Retailors  
Training -  
Khulna.pdf](#)  
1,275 × 1,650, 6  
pages; 779 KB



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Bebohar  
Retailors  
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pages; 572 KB



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[D-9 Experience  
sharing &  
coordination  
workshop](#)

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Patuakhali 16-17  
Jul 2017.pdf](#)

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MB



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 15 pages; 1.54  
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- [E-1.4 CAWM](#)  
[Orientation](#)  
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 1,240 × 1,754,  
 15 pages; 1.02  
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[Training 18-19,](#)  
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 1,275 × 1,650, 9  
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[E-3.1 CAWM  
Planning  
Workshop Pat  
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2018.pdf](#) 1,275  
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pages; 516 KB



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[E-3.2 CAWM  
Planning  
Workshop Pat  
May 12-13  
2019.pdf](#) 1,240  
× 1,754, 12  
pages; 967 KB



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[E-3.3 CAWM  
Planning  
Workshop  
Satkhira Jul 4-5  
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× 1,754, 3  
pages; 413 KB



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[E-3.4 CAWM  
Planning  
Workshop  
Khulna Jul 2-3  
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pages; 425 KB



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[E-3.5 CAWM](#)  
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[Workshop Pat](#)  
[Jul 29-30](#)  
[2018.pdf](#) 1,240  
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pages; 430 KB



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pages; 613 KB



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[Planning Work.](#)  
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[2016.pdf](#) 1,275  
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pages; 1.03 MB



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Work Patu Nov 9  
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[E-4.4 CAWM  
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Workshop  
Pat+Khu Oct  
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[E-5.1 ToF  
Agenda SA AO  
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[E-5.2 ToF Year -  
round CAWM](#)



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pages; 658 KB



[E-5.3 ToF Year  
round CAWM  
SAAO  
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[F-1 Training on  
Water  
Management  
Org Apr 7-16  
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× 1,753, 24  
pages; 975 KB



[F-2 Refrshers  
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Magmt for COs-  
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[F-4.3 Training  
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Satkhira.pdf](#)

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[G-1 UP  
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[G-2.2 UZ  
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770 KB



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[G-3.1 UP  
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[G-3.2 UP  
Workshop on  
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ODK 2015.pdf](#)  
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1.22 MB



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[J-4.2 Manual  
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- [J-8 Training report on Dashboard & MIS Development.pdf](#)  
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# Blue Gold Program Wiki

The wiki version of the Lessons Learnt Report of the Blue Gold program, documents the experiences of a technical assistance (TA) team working in a development project implemented by the Bangladesh Water Development Board (BWDB) and the Department of Agricultural Extension (DAE) over an eight+ year period from March 2013 to December 2021. The wiki lessons learnt report (LLR) is intended to complement the BWDB and DAE project completion reports (PCRs), with the aim of recording lessons learnt for use in the design and implementation of future interventions in the coastal zone.

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